2010 NBHA National Shows Vendor Application

Shamrock Showdown S.S. Jacksonville, FL
***Call Paul-** **(904) 673-0844**
March 12-14, 2010 _____
Mid South National_____ Jackson, MS
April 16-18, 2010 _____
Dixie National_____ No.Augusta, SC
April 30-May 2, 2010 _____
Heartland National_____ Wichita, KS
May 8 -9, 2010 _____
Great Lakes National_____Gifford, IL
May 28-30, 2010 _____

Professional'sChoice Vegas S.S. Las Vegas, NV
Call Flo/Southpoint_____ **(702-797-8373)**
June 3-6, 2010
Texas State Show_____ San Antonio, TX
June 11-13, 2010 _____
Midland SS_____ Midland, MI
June 25-28, 2010 _____
Colonial National_____ Lexington, VA
Call Julia **(804-986-2677)**
August 20-22, 2010
President's Cup SS_____ No. Augusta, SC
September 17-19, 2010 _____

WE LOOK FORWARD TO SEEING YOU IN 2010. TRAVEL SAFELY !!

NBHA Youth World Championships -Jackson, MS July 26-31, 2010
NBHA Open/Senior World Championships-Perry, GA October 25-30, 2010
For information on the Youth or World Championships call Tara May (904) 819-5517 or cell (706)-207-1920.

Make copies of this form for later in the year if you plan to attend more than one show.

- Check the show you would like to attend.
- **Write a separate check for each show.**
- **APPLICATIONS WITHOUT PAYMENT OR CREDIT CARD INFO WILL NOT BE ACCEPTED**
- Payments must be received 7 days prior to show. If late a $50 fee will apply.

1. **National Show vendor fees and Super Show vendor fees are $400 for 3-day shows, and $300 for 2-day shows (except for Vegas and Colonial) payments must be in office 7 days prior to show.**
2. **Payments received within 7 days of show must include a $50 convenience fee.**
3. **Inside booths at all shows are 10x10 when space is limited.**
4. **The NBHA reserves the right to refuse or remove any vendor from our show properties.**
5. **National sponsors will receive preferred vendor space if they wish.**
6. **Vendors display their property at their own risk. The NBHA, its officers, directors, and personnel are not responsible for lost or stolen property on grounds of any facilities used, rented or owned by NBHA.**
7. **Vendors may not vacate their booths before the end of show without show manager permission.**
8. **Sharing a booth is NOT allowed.**

Company Name_____ **Owner(s)**_____
Address_____ **City, State, Zip**_____
Phone #_____ **Fax #** _____
Credit Card #_____ **Expiration Date** _____
Federal ID# _____
Merchandise sold or displayed (including any literature to be handed out) _____
_____
If Outdoor Booth desired state length of trailer_____
Electrical Needs:_____
_____
I have read the rules above and understand and will abide by such rules set by the NBHA.

Signature:_____ Date:_____

PLEASE MAIL COMPLETED APPLICATION WITH CHECK OR CREDIT CARD INFORMATION TO:
NBHA PO Box 1988 Augusta GA 30903 - Questions (706) 823-3728 Fax (706) 823-3700
It is the vendor's responsibility to procure required business license and pay all taxes in cities where applicable.

********** NOTICE TO ALL NBHA SHOW VENDORS: The NBHA has exclusive sponsorship agreements for the items listed below: 4 Star Trailers, Professional's Choice Horse Protective Boots, and Saddle Pads, Pfizer Animal Health Quest Plus Gel Dewormer and West Nile Innovator Vaccines. **********
**********Vendors at the above Shows (except Jacksonville FL) will ONLY be allowed to sell the ABOVE BRANDS of Trailers, Horse Protective Boots, Saddle Pads or Dewormer and Fly control vaccines.**********