2011 NBHA National Shows Vendor Application

Shamrock Showdown S.S.	Jacksonville, FL	**Professional'sChoice Vegas S.S.**	Las Vegas, NV	**WE LOOK FORWARD TO SEEING YOU IN 2011. TRAVEL SAFELY !!**
***Call Paul**	**(904) 673-0844**	***Call Flo/Southpoint**	**(702-797-8373)**	
March 17-20, 2011	_____	June 2-5, 2011	_____	
Mid South National	Jackson, MS	**Midland SS**	Midland, MI	
April 15-17, 2011	_____	June 24-26, 2011	_____	
Dixie National	No.Augusta, SC	**Colonial National**	Lexington, VA	
April 29-May 1, 2011	_____	***Call Julia**	**(804-986-2677)**	
Great Lakes National	Gifford, IL	August 18-21, 2011	_____	
May 27-29, 2011	_____	**President's Cup SS**	No. Augusta, SC	
		September 16-18, 2011	_____	

NBHA Youth World Championships -Jackson, MS July 24-30, 2011

NBHA Open/Senior World Championships-Perry, GA October 23-29, 2011

For information on the Youth or World Championships call Tara May (904) 819-5517 or cell (706)-207-1920.

Make copies of this form for later in the year if you plan to attend more than one show.

- Circle the show you would like to attend.
- **Write a separate check for each show.**
- **APPLICATIONS WITHOUT PAYMENT OR CREDIT CARD INFO WILL NOT BE ACCEPTED**
- Payments must be received 7 days prior to show. After a $50 fee will apply.

1. **National Show vendor fees and Super Show vendor fees are $400 for 3-day shows, and $300 for 2-day shows except for Vegas. Payments must be in office 7 days prior to show.**
2. **Vendor payments taken at show will be charged a $50 convenience fee.**
3. **Inside booths at all shows are 10x10 when space is limited.**
4. **The NBHA reserves the right to refuse or remove any vendor from our show properties.**
5. **National sponsors will receive preferred vendor space if they wish.**
6. **Vendors display their property at their own risk. The NBHA, its officers, directors, and personnel are not responsible for lost or stolen property on grounds of any facilities used, rented or owned by NBHA.**
7. **Vendors may not vacate their booths before the end of show without show manager permission**.
8. **Sharing a booth is NOT allowed.**

Company Name_____ **Owner(s)**_____

Address_____ **City, State, Zip**_____

Phone #_____ **Fax #** _____

Credit Card #_____ **Expiration Date** _____

Federal ID# _____

Merchandise sold or displayed (including any literature to be handed out)_____

_____

If Outdoor Booth desired state length of trailer_____

Electrical Needs: _____

_____

I have read the rules above and understand and will abide by such rules set by the NBHA.

Signature:_____Date: _____

PLEASE MAIL COMPLETED APPLICATION WITH CHECK OR CREDIT CARD INFORMATION TO:

NBHA PO Box 1988 Augusta GA 30903 - Questions (706) 823-3728 Fax (706) 823-3700

It is the vendor's responsibility to procure required business license and pay all taxes in cities where applicable.

********** NOTICE TO ALL NBHA SHOW VENDORS: The NBHA has exclusive sponsorship agreements for the following items: 4 Star Trailers, Professional's Choice Horse Protective Boots, and Saddle Pads, Pfizer Animal Health Quest Plus Gel Dewormer and West Nile Innovator Vaccines. **********

**********Vendors at the above Shows (with the exception of the Shamrock Showdown) will only be allowed to sell 4-Star Trailers, Professional's Choice Horse Protective Boots and Saddle Pads and Pfizer Health Quest Plus Dewormer and West Nile Innovator vaccines.**********

***** Competing brands of the above listed items are not to be sold at NBHA Shows*****